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(By Dennis S. Thompson.)

Home is the first and most important school of character, and it is there that every individual receives their best moral training, or their worst, for it is there that is imbibed the principles of conduct which endure through manhood and cease only with life.

It is a common saying that "manners make the man," and there is a second that "the mind makes the man," but treer than either is a third that "homes make the man." For the home training includes not only manners and mind, but character as well, and it is mainly in the home that the heart is opened, the habits are formed, the intellect is awakened, and character moulded for good or for

From this source, be it pure or impure, issue the principles and maxims that govern society. Law itself is but the reflex of homes; the tiniest bits of opinion sown in the minds of children, in private life, afterwards issue forth to the world, and become its public opinion, for nations are gathered out of nurseries, and they who hold the leading strings of children may even exercise a greater power than those who wield the reins of government. The child's character is the nuc-

leus of the man's; after all, education is but superposition; the form of the crystal remains the same. Thus the saying of the poets holds true in a large degree, "The child is the father of the man"; or as Milton puts it, "The childhood shows the man, as morning shows the day." Those impulses to conducts which last the longest and are rooted the deepest, always have their origin near our birth. It is then that the germs of virtues or vices, of feelings or sentiment are first implanted which determine the character of life. Thus homes which are nurseries of children who grow up into men and women, will be good or bad according to the power that governs them. Where the spirit of love and duty pervades the home, where head and heart bear rule wisely there, where the daily life is honest and wirtuous, where the government is sensible, kind and loving, then we may expect from such a home an issue of healthy, useful and happy beings, capable as they gain the requisite strength, of following the footsteps of their parents, of walking uprightly, governing themselves wisely, and contributing to the welfare of those about them. On the other hand if surrounded

by ignorance, coarseness and selfishness, they unconsciously assume the same character, and grow up to adult years rude, uncultivated and all the more dangerous to society if placed amidst the manifold temptations of what we call civilized life. "Give your child to be educated by a slave," said an ancient Greek, "and instead of one slave you will have two." The poorest dwelling, presided over by a virtuous, thrifty, cheerful and cleanly woman, may thus be the abode of comfort, virtue and happiness; it may be the scene of every ennobling relation in family life; it may be endeared to man by many delightful associations, furnishing a sanctuary for the heart, a refuge from the storms of life, a sweet resting place after labor, a consolation in misfortune, a pride in prosperity, and a joy at all times.

The good home is thus the best of To love the little platoon we belong to in society is the germ of all public affections. The wisest and best have not been ashamed to own it to be their greatest joy and happiness to sit behind the heads of children in the inviolate circle of home.

The best regulated home is always

that in which the discipline is the most perfect, and yet where it is the least felt. Moral discipline acts with the force of a law of Nature. Those subject to it yield themselves to it unconsciously; and though it shapes and forms the whole character, until the life becomes crystallized in habit, the influence thus exercised is for the most part unseen, and almost unfelt. It is a fact very much to be regretted that so many parents, and children as well, do not recognize the value of proper training in the home. We have about come to the place where the church, the school, the home and society have become slaves to the children, instead of the children profiting through the influence wielded by the various branches of religious and educational uplift.

In many instances the parent gives the child the proper home training, but they are handlcapped because of outside influences that are generally exercised by persons of ill design. One fact, however, stands out in bold rallef, which cannot be disputed, and that is we are not placing enough race literature at the disposal of our children. If the child has no knowledge of the higher achievements of the race, and the best efforts that are being put forth by the race, what interest can it have in the better order of things?

It is the duty of parents and those having the care of children, to impress upon their minds, the importance of working for higher things; if it is noticed that a child has some good work in it, which study and isbor might bring out, teach it the value of self-denial and the application of its energies to the culture of its in-tellect. It is astonishing how much carefulness, thrift, the reading of proper books and diligent application

of the age, just send her as near as you can how the condition of the scalp, and if the hair is dry and brittle and breaks off; it will stay after Madams Too many parents expect the world outside to do for their children what ought to be done in the home.